

## CERTIFICATE OF LAND

File No.

Date:

Certified that the land measuring 10.80 Acre is  
Owned by the ----- by way of -----  
----- (In case of allotment of land if it is not  
perpetual, periodicity of allotment to be mentioned from ----- to -----).

It is further certified that owner of the land has leased the said land to EMRS  
Rairangpur ----- (Name of the School/Society /Trust/Company under  
Section 8 of companies Act, 2013) fully described in the schedule mentioned here in after with  
the following details for a period of ----- years from ----- to  
-----.

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	Khata No - 461, Plot No - 1822
2.	Name of the street/village, Sub Division, District and State	MOUZA - Sundhal, Tehsil - Rairangpur District - Mayurbhanj, state - Odisha

It is certified that the said entire land comprise of a single contiguous plot of land. It is  
further certified that EMRS Rairangpur ----- (Name of the School with name of street, village,  
sub-division and district) run by name of NESTS ----- (Society / Trust /  
Company under Section 8 of companies Act, 2013) is located on the said plot of land.

## THE SCHEDULED OF LAND ABOVE REFERRED TO

In that piece and parcel of land measuring 43706.05 (area of land in square meters)  
situated in 1822 ----- [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at Sundhal ----- (name  
of street/village, sub division, district and state) and bounded as follows:

North : Road. <sup>Plot No.</sup> (1814)  
East : Plot No - 1835, 1834, <sup>1834</sup> 3227, 1830  
West : plot - 1819, 3040, 1820, 1821  
South : plot No - 1823, 1824, 1826, 1822, etc. <sup>1830</sup>

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTER/EQUIVALENT  
LAND AUTHORITY

(Stamp and signature of ----- authority)

**Rairangpur**  
(Name of Officer)

(Name of District)

\*The filled up certificate should be either in Hindi or English. If it is issued in vernacular  
language, translated notarized version in English be uploaded along with the original  
vernacular certificate as a single pdf.

*Manish*  
2/4/2025